

**VOLUNTEER APPLICATION  
FOR APPOINTMENT TO BOARDS OR COMMITTEES**

Mail, Fax, or Deliver to Mark Zschack, Borough Clerk  
2 Main Street  
Sussex, NJ 07461  
Phone: (973)875-4831 Fax: (973)875-6261

\_\_\_\_\_  
**NAME:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**HOME ADDRESS:** \_\_\_\_\_ **BUSINESS ADDRESS:** \_\_\_\_\_

\_\_\_\_\_  
**PHONE:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**FAX:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

*I would like to be considered for appointment to the following Board or Committee as a volunteer member*

**1<sup>st</sup> CHOICE:** \_\_\_\_\_ **2<sup>nd</sup> CHOICE:** \_\_\_\_\_

*Please complete the following, attach resume if possible or additional background information*

**1. EDUCATIONAL BACKGROUND:** \_\_\_\_\_

\_\_\_\_\_

**2. RELEVANT WORK/PROFESSIONAL EXPERIENCE:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**3. INVOLVEMENT IN PROFESSIONAL AND COMMUNITY ORGANIZATIONS:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**4. PREVIOUS SERVICE ON ANY BOARD, COMMISSION OR POSITION:** \_\_\_\_\_

\_\_\_\_\_

**5. DESCRIBE BRIEFLY WHY YOU ARE SEEKING THE APPOINTMENT:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SIGNED:** \_\_\_\_\_ **DATE:** \_\_\_\_\_