

**BOROUGH OF SUSSEX**  
**2 MAIN STREET, SUSSEX, NJ 0461**  
**PLANNING/ZONING BOARD MEETING AGENDA**  
**October 26, 2015**

- A. **Chairman Klein** will call the meeting to order. Secretary will call the roll.
- B. **Chairman Klein** will state “This meeting is being held in compliance with the provisions of the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq. It has been properly advertised and certified by the Secretary.”
- C. **Chairman Klein** will invite all present to salute the flag and remain standing for a moment of silence.
- D. APPROVAL OF MINUTES**  
A motion to approve the minutes of the September 25, 2015 meeting is in order.
- E. INFORMALS**  
Block 501, Lot 8, Patricia Lettiri application for zoning permit denial.
- F. RESOLUTIONS**  
The following resolutions have been adopted and are awaiting signature:  
24 Bank Street (Block 701, Lot 17)  
Barry Fitzpatrick #2013-03 (Block 202, Lot 4)  
Cellco Partnership d/b/a Verizon Wireless #2015-01 (Block 5)  
Simmons (Block 015, Lot 2)
- G. APPLICATIONS**  
John M. Kuperus  
Loomis Avenue, Block 101 Lots 1 and 3  
PZ 2015-03  
*Minor Subdivision, Use Variance and Bulk Variance*
- H. CORRESPONDENCE**
- I. NEW BUSINESS**
- J. OLD BUSINESS**
- K. BILLS/VOUCHERS**
- |  |           |
|--|-----------|
| Dated 10/6/15 from Brady & Correale, LLP re: Simmons | \$ 480.00 |
| Dated 10/6/15 from Brady & Correale, LLP re: Kuperus | 280.00    |
| Dated 10/6/15 from Brady & Correale, LLP re: Cellco  | 120.00    |
| Dated 10/6/15 from Brady & Correale, LLP re: General | 360.00    |

|   |           |
|---|-----------|
| Dated 10/20/15 from Guerin & Vreeland Engineering, Inc. re: Simmons             | \$ 60.00  |
| Dated 10/20/15 from Guerin & Vreeland Engineering, Inc. re: General             | 360.00    |
| Dated 10/20/15 from Guerin & Vreeland Engineering, Inc. re: Cellco              | 180.00    |
|   |           |
| Dated 10/21/15 from Nelson Consulting Group, re: Kuperus                        | \$ 483.00 |
| Dated 10/21/15 from Nelson Consulting Group, re: Simmons                        | 391.00    |
| Dated 10/21/15 from Nelson Consulting Group, re: Cellco                         | 218.50    |
| Dated 10/21/15 from Nelson Consulting Group, re: Redevelopment Plan<br>Area "C" | 1,667.50  |

**L. PUBLIC COMMENTS**

**M. BOARD MEMBERS COMMENTS**

**N. COMMENTS FROM PROFESSIONALS**

**O. ADJOURNMENT**

A motion is in order to adjourn the meeting of \_\_\_\_\_, 2015.